

The Letters of John and Revelation.

Excerpted from The Latin Testament Project Bible,

Translated by John G. Cunyus.

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1 John

2 John

3 John

Revelation

1 John 1.

What was from the beginning, which we have heard, which we have seen with our eyes, which we examined and our hands have touched, concerning life's word; and life was made known, and we have seen, and bear witness, and announce eternal life to you, which was with the Father and has appeared to us; what we have seen and heard we announce also to you, that you also may have communion with us, and our communion may be with the Father, and with His Son, Jesus Christ. And this is the announcement that we have heard from Him, and we tell to you: That God is light, and there are no shadows at all in Him.

If we say that we have communion with Him and walk in shadows, we lie and do not work truth. But if we walk in light as He is in light, we have communion with one another, and His Son Jesus'

blood cleanses us from every sin. If we say that we have no sin, we fool ourselves and there is no truth among us. If we confess our sins, He is faithful and fair that He release our sins, and cleanse us from every iniquity. If we say that we haven't sinned, we make Him a liar, and His word is not among us.

1 John 2.

My little children, I write this to you that you may not sin. Yet if someone sins, we have an advocate with the Father – Jesus Christ the righteous. And He is payment for our sins – not for ours only, yet even for the whole world's. And we know in this that we have known Him: If we keep His commandments. Who says of himself, "I have known Him," and does not keep His commandments, is a liar, and truth is not in this. But who serves His word truly, in this God's charity is complete. We know in this that we are in Him. Who says of himself, "I am in Him," must remain so. As He walked, let him also walk.

Most beloved, I don't write you a new commandment, yet an old commandment that you have had from the beginning. The word that you've heard is the old commandment. Again, I write you a new commandment that is true also in itself and in you: that shadows are passing and true light already shines. Who says of himself, "I am in light," and hates his brother, is in shadows even to now. Who

delights in his brother remains in light, and there is no scandal in him. But who hates his brother is in shadows, and walks in shadows, and does not know where he goes, because shadows have blinded his eyes.

I write you, little children, because sins are forgiven you for His name's sake. I write you, fathers, because you have known Him who is from the beginning. I write you, youths, because you have defeated the malignant one. I've written you, infants, because you have known the Father. I've written you, fathers, because you've known Him who is from the beginning. I've written you, youths, because you are strong, and God's word remains among you, and you've defeated the malignant one.

Don't delight in the world, or in those that are in the world! If someone delights in the world, the Father's charity is not in him – for all that is in the world is the body's lust, and the eyes' lust, and life's pride, which is not from the Father, but is from the world. And the world passes away and its lusts, but who works God's will remains in eternity.

Little children, it is the last hour and, as you have heard that antichrist is coming, now many antichrists have come. From this, we know that it is the last hour. They have gone out from us, yet they were not from us. For if they had been from us, they certainly would have remained with us – yet so it

may be clear that not all are from us. Yet you have an anointing from the Holy, and you've known all.

I haven't written you as if to those not knowing the truth, but as those knowing it, and knowing that every lie is not from truth. Who is a liar except him who denies that Jesus is Christ? This is antichrist, who denies Father and Son. You, though, let what you have heard from the beginning remain among you. If what you've heard from the beginning remains among you, you also will remain in the Son and the Father. And this is the promise that He has pledged to us: eternal life.

I've written you this about those who seduce you. And you – the anointing that you've received from Him remains among you, and you have no need that another teach you. Yet, as His anointing teaches you about all, and is true, and is no lie, and as it has taught you, remain in it! And now, little children, remain in Him! And when He appears, let us have confidence, and let us not be confounded by Him at His coming. If you know that He is righteous, know also that everyone who works righteousness is born from Him.

1 John 3.

See what sort of care the Father has given us, that we should be called God's children – and we are! For this reason, the world hasn't known us, because

it didn't know Him. Most beloved, now we are God's children, and what we will be has not yet appeared. We know that when He appears we will be like him, because we will see Him as He is. And everyone who has this hope in Him makes himself holy, as He also is holy. Everyone who works sin also works iniquity, and iniquity is sin. And you know that He appeared so He could take away sin, and there is no sin in Him.

Everyone who remains in Him does not sin. Everyone who sins has neither seen nor known Him. Little children, let no one seduce you! Who works righteousness is righteous, as He also is righteous. Who works sin is from the devil, because the devil sins from the beginning. God's Son has appeared in this, that He may dissolve the devil's works. Everyone who is born from God does not work sin, because His seed remains in him. And he cannot sin because he is born from God.

God's children and the devil's children are made known in this. Who isn't righteous isn't from God, and who doesn't delight in his brother – for this is the announcement that you've heard from the beginning, that we delight in each other – not like Cain. He was from the malignant one, and he murdered his brother. Why did he murder him? Because his works were malignant, but his brother's were right.

Don't wonder, brothers, if the world hates you. We know that we have been transplanted from death to life, because we've delighted in the brothers. Who does not delight remains in death. Everyone who hates his brother is a murderer, and we know that every murderer does not have eternal life remaining in him. We've known charity in this, that He set down His soul for us, and we ought to set down our souls for the brothers.

Who has the world's wealth, and sees his brother having need, and closes his guts against him – how does God's charity remain in him? Little children, let us not delight in word or tongue, but in work and truth. We've known in this that we are from the truth, and let us persuade our hearts in His sight, for if our heart accuses us, God is greater than our heart, and has known all.

Most beloved, if our heart does not accuse, we have confidence toward God. And whatever we ask, we will receive from Him, because we keep His commandments, and we do those acts that are pleasing before Him. And this is His commandment: that we believe in the name of His Son, Jesus Christ, and we delight in each other, as He gave us the command. And who serves His commandments remains in Him, and He in them. And we know in this that He remains among us: from the Spirit whom He has given us.

1 John 4.

Most beloved, don't believe every spirit, but test spirits, if they be from God – for many false prophets have gone out into the world. God's Spirit is known in this: Every spirit who confesses Jesus Christ has come in flesh is from God, and every spirit who lets Jesus go is not from God. And this is of antichrist that you've heard, for he is coming, and already now is in the world.

You are from God, little children, and you've overcome them, because who is among you is greater than who is in the world. They are from the world. Therefore, they speak of the world, and the world hears them. We are from God. Who has known God hears us. Who is not from God does not hear us. We know in this truth's Spirit and error's spirit.

Most beloved, let us delight in one another, for love is from God, and everyone who delights is born from God and knows God. Who does not delight hasn't known God, for God is love. God's love has appeared among us in this, that God sent His only-born Son into the world – that we may live through Him. Love is in this: not as if we've delighted in God, but that He delighted in us, and sent His Son as payment for our sins.

Most beloved, if God delighted so in us, we also ought to delight in one another. No one has ever seen God. If we delight in one another, God remains among us, and His love is completed among us.

We understand in this that we are remaining in Him, and He among us, for He's given us from His Spirit. And we've seen and bear witness that the Father sent the Son as the world's securer. Whoever will confess that Jesus is God's Son, God remains in him and he in God. And we've known and believed the love that God has among us. God is love, and who remains in love remains in God, and God in him.

Love is perfected among us in this, that we may have confidence on judgment day – for as He is, we are also in this world. There is no fear in love, yet complete love throws fear out, for fear has punishment, yet who fears is not complete in love. Let us delight, therefore, because God first delighted in us. If someone says that “I delight in God,” and hates his brother, he is a liar, for who does not delight in his brother whom he's seen, how can he delight in God whom he hasn't seen? And we have this commandment from Him, that who delights in God may delight also in his brother.

1 John 5.

Everyone who believes that Jesus is Christ is born from God. And everyone who delights in Him who birthed, delights in Him who was born from Him. We know in this that we delight in those born of God: when we delight in God and we do His commandments.

For this is God's love: that we keep His commandments. And His commandments are not heavy, for all that is born from God overcomes the world. And this is the victory that overcomes the world: our faith. Who is it who overcomes the world if not one who believes that Jesus is God's Son? This is who comes through water and blood – Jesus Christ – not in water alone, but in water and blood. And it is the Spirit who bears witness that Christ is true, for there are three who give testimony: Spirit, and water, and blood, and the three are one.

If we accept human testimony, God's testimony is better, for this is God's testimony that is best – that He has borne witness about His Son. Who believes in God's Son has God's testimony in him. Who does not believe the Son makes Him a liar, because he hasn't believed in testimony that God has borne witness to about His Son. And this is the witness: that God has given us eternal life, and this life is in His Son. Who has the Son has life. Who does not have the Son, does not have life.

I've written you this so you may know that you have eternal life, you who believe in the name of God's Son. And this is the confidence that we have toward Him, that whatever we ask according to His will, He hears us. And we know that He hears us, whatever we ask. We know that we have the petitions that we've asked from Him.

Who knows his brother to sin a sin not to death, let him ask, and He will give life to those sinning not to death. There is a sin to death. I'm not saying that he should pray for that. All iniquity is sin, and there is a sin not to death. We know that everyone who is born from God does not sin, yet God's generation preserves him, and the malignant one does not touch him. We know that we are from God, and the whole world is placed in the malignant one. And we know that God's Son is coming, and He's given us sense so we may know the true God, and be in His true Son. This is the true God and eternal life.

Little children, keep yourselves from idols.

2 John 1.

The elder, to the chosen lady and her children, whom I love in truth, and not only I, but also all who've known truth, because of the truth that remains among us, and will be with us in eternity. Grace, mercy, peace be with us, from God the

Father and Christ Jesus, the Father's Son, in truth and in love.

I was very glad that I found some of your children walking in truth, as we've received the commandment from the Father. And now, I pray you, lady, not as if writing you a new commandment, yet what we've had from the beginning: that we delight in one another. And this is love: that we walk according to His commandments. This is the commandment that, just as you've heard from the beginning, you may walk in it, for many seducers have gone out into the world, who do not confess Jesus Christ coming in the flesh. This is the seducer and antichrist.

See to yourselves that you not lose what you've done, but that you receive a full reward! Everyone who goes beyond and does not remain in Christ's teaching, does not have God. Who remains in the teaching, he has also the Son and the Father. If someone comes to you and does not bring this teaching, don't receive him into the house or speak a greeting to him, for who says "Welcome" to him shares his harmful works!

Having much to write you, I don't want to do so by letter and ink, for I hope myself to be with you in the future, and to speak mouth to mouth, so your joy may be full. Your sister's chosen children salute you!

3 John 1.

The elder, to Gaius, most beloved, whom I love in truth.

Most beloved, I make prayer about all, that you may come in prosperously and be strengthened – as your soul carries on prosperously. I was very glad, the brothers coming and bearing witness to your truth as you walk in truth. I have no greater grace than these: that I may hear of my children walking in truth.

Most beloved, you are working faithfully in whatever you do among the brothers. This also do among strangers, who've returned testimony to your love in the gathering's sight, whom you treat well, leading them through, worthy of God – for they've set out for the name's sake, accepting nothing from the nations. Therefore, we ought to sustain such, that we may be coworkers of truth.

I had written perhaps to the gathering, yet Diotrepes, who loves to carry on in first place among them, does not receive us. Because of this, if I come, I will warn him of the works that he does, speaking harmful words among us. And, as if this isn't enough, he doesn't sustain the brothers, and he prohibits those who desire to, and throws them out of the gathering.

Most beloved, don't imitate harm, yet what is good. Who does good is from God. Who does harm has not seen God. Testimony is returned to Demetrius from all, and from the truth itself also. Yet we also give testimony, and you've known that our testimony is true.

I had much to write you, but I don't want to write you by ink and pen. But I hope to see you soon, and we will speak mouth to mouth. Peace to you! Friends salute you. Salute the friends by name!

Revelation 1.

Jesus Christ's unveiling, which God gave Him, to make open to His slaves what must happen quickly, and He signified, sending through His angel to His slave, John, who has borne witness to God's word and Jesus Christ's witness, whatever he has seen. Blessed is one who reads and those who hear the prophecy's words, and keep what are written in them, for the time is near.

Greeting.

John, to the seven assemblies that are in Asia: grace to you and peace from him who is, and who was, and who is coming; and to the seven spirits who are in His throne's sight; and from Jesus Christ, who is the faithful witness, firstborn of the dead and prince of earth's kings; who delighted in us, and washed us

from our sins in his blood; and made us a kingdom of priests to his God and Father. To Him be glory and rule in ages of ages! Amen.

Look, he comes with clouds, and every eye will see him, and those who pierced him – and all earth's tribes also will grieve themselves over him. Even so, Amen!

“I am Alpha and Omega,
beginning and end,”
says the Lord God,
“who is, and who was, and
who is coming, Omnipotent.”

I, John, your brother and a participant in the trouble, and kingdom, and suffering in Jesus, was on the island which is called Patmos, because of God's word and the testimony of Jesus. I was in Spirit on the Lord's day, and I heard behind me a great voice, like trumpets, saying, “Write what you see in a book, and send it to the seven assemblies: Ephesus, and Smyrna, and Pergamum, and Thyatira, and Sardis, and Philadelphia, and Laodicea.”

And I turned around so I could see the voice that spoke with me. And turning, I saw seven golden lamp stands, and among the seven lamp stands, one like man's Son, clothed in a robe, and a golden belt girded up to his chest. But his head and hair were bright like white wool, like snow, and his eyes like

flames of fire; and his feet like brass, like burning in a furnace, and his voice like the voice of many waters. And he had seven stars in his right hand, and a sword sharpened on both sides was coming out of his mouth, and his face as the sun shines in its power.

And when I had seen him, I fell at his feet as if dead. And he put his right hand on me, saying, “Don’t be afraid. I am first, and last, and alive. And I was dead and look, I am living in ages of ages – and I have the keys of death and the dead. Write, then, what you’ve seen, and what are, and what must happen after this.

“The sacrament, the seven stars that you’ve seen in my right hand, and the seven golden lamp stands – the seven stars are the angels of the seven assemblies, and the seven lamp stands are the seven assemblies.”

Revelation 2.

“Write this to the angel of the Ephesian assembly: Who has seven stars in his right hand, who walks among seven golden lamp stands, says this. I know your works, and labor, and your suffering, and that you cannot put up with harmful ones. And you’ve tested those who claim themselves apostles and are not, and you’ve found them liars. And you have

patience, and have endured for my name's sake, and have not faltered.

“Yet I have against you that you've abandoned your first love. Be mindful where you've fallen from, and act out penance, and do the first works. But if not, I come to you, and I will move your lamp stand from its place, unless you act out penance.

“Yet you have this, that you've hated the Nicolaitans' works, which I also hated. Let who has ears listen to what Spirit may say to assemblies! To the one conquering, I will give him to eat from the tree of life which is in my God's paradise.

“Write this to the angel of Smyrna's assembly: The first and the last, who was dead and lives, says this. I know your trouble and your poverty, yet you are rich. And you are blasphemed by those who claim themselves to be Jews and are not, yet are Satan's synagogue. Fear nothing of those you must suffer. Look, the devil will send some of you to jail, so you may be tested, and you will have trouble for ten days. Be faithful even to death, and I will give you life's crown. Let who has ears listen to what Spirit may say to assemblies. Who overcomes will not be struck by the second death.

“And write this to the angel of Pergamum's assembly: Who has the spear sharpened on both sides says this. I know where you dwell, where

Satan's throne is. And you hold on to my name, and have not denied my faith in the days of Antipas, my faithful witness who was killed with you, where Satan dwells.

“Yet I have a few words against you, that you have there those holding Balaam's teaching, who taught Balak to thrust a scandal before Israel's sons – to eat and to fornicate. So you also have those holding the Nicolaitans' teaching. Likewise, act out penance. If less, I come to you quickly, and I will fight with them with my mouth's sword. Let who has ears listen to what Spirit may say to assemblies. To the one conquering, I will give him hidden manna, and I will give him a bright stone, and on the stone a new name written which no one knows, except who receives it.

“And write this to the angel of Thyatira's assembly: God's Son says this, who has eyes as a flame of fire, and his feet like brass. I've known your works, and love, and faith, and ministry, and your patience, and your last works greater than the first. Yet I have against you that you permit the woman Jezebel, who calls herself a prophet, to teach and seduce my slaves to fornicate and to eat from meat offered to idols. And I've given her time so she may act out penance, and she does not want to repent of her fornication.

“Look, I throw her onto a bed, and those who commit adultery with her into greatest tribulation, unless they act out penance from their works. And I will destroy her sons in death, and all the assemblies will know that I am examining guts and hearts, and I will give to each of you according to your works.

“But to you others who are in Thyatira, whoever do not hold this teaching, who have not known Satan’s high things, as they say, I will not send another burden over you. Nevertheless, hold on to that which you have until I come. And who conquers, and who keeps my works even to the end, I will give him power over nations, and he will rule them with an iron staff. They will be shattered like a clay pot. As I also received from my Father, I too will give him the morning star. Let who has ears listen to what Spirit may say to assemblies!”

Revelation 3.

“Write this to the angel of the assembly in Sardis: Who has God’s seven spirits and seven stars says this. I know your works, because you have a name that you live, and you are dead. Be wakeful, and strengthen others that are dying, for I do not find your works full before my God. Have in mind, then, the manner in which you receive, and hear, and keep – and act out penance! If therefore you will not be wakeful, I will come

like a thief, and you will not know what hour I come to you.

“Yet you have a few names in Sardis who have not stained their garments, and who walk with me in white, because they are worthy. Who conquers will be dressed so, in white garments, and I will not erase his name from life’s book, and I will confess his name before my Father and before His angels. Let who has ears listen to what Spirit may say to assemblies!

“Write this to the angel of Philadelphia’s assembly: The holy and true, who has David’s key, who opens and no one closes, and closes and no one opens, says this. I know your works. Look, I’ve given before you an opened door that no one can close, because you have little power, and you’ve kept my word, and you haven’t denied my name. Look, I will give from Satan’s synagogue – who claim themselves to be Jews and are not, yet they lie – look, I will make them that they come and worship before your feet, and they will know that I have delighted in you. Because you’ve kept the word of my suffering, I also will keep you from the hour of testing that is coming to all the world, to test the inhabitants in the earth. I come quickly. Hold on to what you have, so no one may take your crown! Who conquers, I will make him a column in my God’s temple, and he will not go out further. And I will write on him my God’s name, and the name of

my God's city, new Jerusalem, which comes down from the sky from my God, and my new name. Let who has ears listen to what Spirit may say to assemblies!

“Write this to the angel of the Laodicean assembly: The Amen, the faithful and true witness, who is the beginning of God's creation, says this. I know your works, that you are neither cold nor hot. If only you were cold or hot! Yet because you are tepid and neither cold nor hot, I will begin to vomit you out of my mouth. Because you say that, ‘I am rich, and made wealthy, and I lack nothing,’ and you do not know that you are wretched, and miserable, and poor, and blind, and naked, I urge you to buy from me gold proved by fire, that you may be enriched, and may be dressed in white garments, and your nudity's confusion may not appear. Anoint your eyes with ointment, too, so you may see.

“I rebuke and correct those I love. Be jealous, therefore, and act out penance! Look, I stand at the gate and knock. If anyone hears my voice, and opens the door, I will come in to him, and eat with him, and he with me. Who conquers, I will give him to sit with me on my throne, as I also have conquered and have sat with my Father on His throne. Let who has ears listen to what Spirit may say to assemblies!”

Revelation 4.

After this I saw and, look, an opened door in the sky, and the voice which I heard at first like a trumpet speaking with me, saying, “Go up here, and I will show you what must happen after this.”

At once I was in spirit, and look, a throne was placed in the sky, and One sitting on the throne. And the appearance of the One who sat was like jasper stone and carnelian, and the rainbow was around the throne, like a vision of emerald; and twenty-four seats around the throne, and twenty-four elders sitting on the thrones, invested in white garments, and golden crowns on their heads.

And lightnings and voices and thunders come out from the throne, and seven lamps burning before the throne, which are seven spirits of God; and in sight of the throne like a sea of glass, like crystal, and in the middle of the throne and around the throne four living beings, full of eyes before and behind. And the first living being was like a lion, and the second living being like a calf, and the third living being having a face like a man, and the fourth living being like an eagle flying. And each of the four living beings had six wings, and around and inside they are full of eyes. And they have no rest day and night, saying,

“Holy, holy, holy,
Lord God omnipotent,
who was, and who is,

and who is to come.”

And when those living beings give glory and honor and blessing to the One sitting on the throne, the One living in ages of ages, the twenty-four elders will fall down before the One sitting on the throne, and will worship the One living in ages of ages, and will throw their crowns before the throne, saying,

“You are worthy,
our Lord and God,
to receive glory
and honor and power,
because You have created all,
and by Your will they existed
and were created.”

Revelation 5.

And I saw in the right hand of the One sitting on the throne a book written inside and out, stamped with seven seals. And I saw a mighty angel proclaiming in a great voice,

“Who is worthy to open the book,
and to undo its seals?”

And no one could open the book or look into it, either in sky, or on earth, or under earth. And I wept much because no one was found worthy to open the book or to see it. And one of the elders says to me, “Don’t weep. Look, the lion of Judah’s

tribe, David's root, has conquered to open the book and its seven seals.”

And I saw, and look, in the midst of the throne and the four living beings, and in the midst of the elders, a lamb standing as if killed, having seven horns and seven eyes, which are God's spirit sent into all the earth. And he came and received it from the right hand of the One sitting on the throne. And when he had opened the book, the four living beings and the twenty four elders fell down before the lamb, each one having lyres, and golden cups full of incense, which are the holy ones' prayers. And they sing a new song, saying,

“You are worthy
to receive the book
and open its seals,
because you were killed,
and you bought us back to God
by your blood
from every tribe and tongue
and people and nation.
And you've made them
a kingdom and priests to our God,
and they will reign on earth.”

And I saw, and heard the voice of many angels around the throne, and the living beings, and the elders. And their number was a thousand thousands, saying in a great voice,

“The lamb who was slain

is worthy to receive
power and divinity
and wisdom and strength
and honor and glory and blessing.

And I heard every creature that is in sky, and on earth, and under earth, and that are in the sea, and all that are in them, saying,

“Blessing and honor
and glory and power
to the One sitting on the throne
and to the lamb
in ages of ages!”

And the four living beings were saying, “Amen,” and the elders fell down and worshiped.

Revelation 6.

And I saw that the lamb had opened one of the seven seals, and I heard one of the four living beings saying in a voice like thunder, “Come!”

And I saw and, look! A white horse, and who sat on him had a bow, and a crown was given him, and he went out conquering, so he might conquer. And when he had opened the second seal, I heard the second living being saying, “Come!”

And another, a red horse, went out, and it was given to who sat on him that he take away peace from the

earth, and that they might kill each other themselves, and a great sword was given him. And when he had opened the third seal, I heard the third living being saying, "Come!"

And I saw, and look! A black horse, and who sat on him had scales in his hand. And I heard like a voice in the four living beings' midst saying, "Two pounds of wheat for a day's wage, and twice two pounds of barley for a day's wage, and do not strike the wine and oil!"

And when he had opened the fourth seal, I heard the fourth living being's voice saying, "Come!"

And I saw, and look! A pale horse, and the name to him who sat above was Death, and the dead followed him. And power was given him over the earth's four parts to kill by sword, hunger, and annihilation, and earth's beasts. And when he had opened the fifth seal, I saw beneath the altar the souls of those killed for the sake of God's word, and for the testimony that they had. And they cried out in a great voice, saying, "How long, Lord, holy and true? Aren't you judging and vindicating our blood from those who live on earth?"

And white robes were given to each of them, and it was told them that they rest yet a short time, until their fellow slaves be fulfilled, and their brothers who were being killed as also they had been. And I

saw when he had opened the sixth seal, and a great earthquake happened, and the sun became black like a hair-cloth sack, and the whole moon became like blood. And sky's stars fell on the earth, as a fig throws off its unripe figs when moved by a great wind. And the sky pulled back like a rolled-up scroll, and every mountain and the islands were moved from their places. And earth's kings, and princes, and rulers, and rich, and mighty, and every slave and free hid themselves in the caves and rocks of mountains. And they say to the mountains and rocks, "Fall on us, and hide us from the face of the One sitting on the throne, and from the lamb's wrath, for their wrath's great day comes, and who can stand?"

Revelation 7.

After this, I saw four angels standing on the earth's four corners, holding earth's four winds, that the wind not blow on the earth, or the sea, or on any tree. And I saw another angel climbing up from the sunrise, having the living God's seal. And he shouted in a great voice to the four angels, to whom it was given to harm earth and sea, saying, "Don't harm earth or sea or trees until we seal our God's slaves on their foreheads."

And I heard the number of those sealed, one hundred forty-four thousand, sealed from every tribe of Israel's children: twelve thousand sealed

from Judah's tribe; twelve thousand from Reuben's tribe; twelve thousand from Gad's tribe; twelve thousand from Asher's tribe; twelve thousand from Naphtali's tribe; twelve thousand from Manasseh's tribe; twelve thousand from Simeon's tribe; twelve thousand from Levi's tribe; twelve thousand from Issachar's tribe; twelve thousand from Zebulon's tribe; twelve thousand from Joseph's tribe; twelve thousand sealed from Benjamin's tribe.

After this, I saw a great crowd which no one can number, from all nations and tribes and peoples and tongues, standing before the throne and in the lamb's sight, invested in white robes and palms in their hands. And they were shouting in a great voice, saying,

“Salvation to our God
who sits on the throne,
and to the lamb!”

And all the angels, and the elders, and the four living beings were standing around the throne. And they fell on their faces before the throne, and they worshiped God, saying,

“Amen! Blessing
and clarity and wisdom
and thanksgiving and honor
and strength and might
be to our God in ages of ages!
Amen”

And one of the elders answered, saying to me, “Who are these invested in white robes, and where have they come from?”

And I said to him, “My master, you know.”

And he said to me, “These are those who come from the great trouble, and they’ve washed their robes, and made them white in the lamb’s blood. Therefore, they are before God’s throne, and they serve Him day and night in His temple. And who sits on the throne will live above them. They will neither hunger nor thirst any more, nor will the sun fall on them, nor any heat, for the lamb who is in the midst of the throne will guide them. And he will lead them out to springs of life’s waters, and God will wipe away every tear from their eyes.”

Revelation 8.

And when he had opened the seventh seal, a silence happened in the sky around half an hour. And I saw seven angels standing in God’s sight, and seven trumpets were given them. And another angel came and stood before the altar, having a golden censer, and much incense was given him so he could give the holy ones’ prayers on the golden altar that is before the throne. And the smoke of the incense of the holy ones’ prayers went up from the angel’s hand before God. And the angel took the censer, and

filled it with fire from the altar. And he threw it to the earth, and thunders and voices and lightnings and earthquakes happened. And the seven angels who had the seven trumpets prepared themselves so the trumpets might sound.

And the first sounded the trumpet, and hail came, and fire mixed in blood, and it was sent to earth. And a third part of earth was burned, and a third part of trees was burned, and all green grass was burned.

And the second angel sounded the trumpet, and like a great mountain burning with fire was thrown into the sea, and a third part of the sea became blood. And a third part of the creatures who have souls died, and a third part of ships was destroyed.

And the third angel sounded the trumpet, and a great star fell from the sky, burning like a little torch, and it fell on a third part of rivers, and on springs of water. And the star's name is called Absinth, and a third part of waters became absinth, and many men died from the waters because they became bitter.

And the fourth angel sounded the trumpet, and a third part of the sun was struck, and a third part of the moon, and a third part of the stars, that a third part of them was obscured, and a third part of day not shine, and night likewise. And I looked, and I

heard the voice of one eagle flying through the middle of the sky, saying in a great voice, “Woe, woe to earth’s inhabitants, from the voices of the other three angel trumpets, who are about to sound the trumpet!”

Revelation 9.

And the fifth angel sounded the trumpet, and I saw a star from the sky fall to the earth, and the key to the well of the abyss was given him. And he opened the well of the abyss, and the well’s smoke went up like a great furnace’s smoke, and the sun was obscured, and the air, from the well’s smoke. And locusts came out to the earth from the smoke, and power was given them as earth’s scorpions have power. And it was commanded them that they not strike the land’s grass, nor every green, nor every tree, except men only who do not have God’s sign on their foreheads. And it was given them not that they kill them, but that they torture five months. And their torture was like a scorpion’s torture, when it stings a man. And in those days men will seek death, and will not find her. And they will long to die, and death will flee from them. And the locusts’ appearances are like horses prepared for battle, and on their heads like crowns appearing gold, and their faces like men’s faces. And they had hair like women’s hair, and their teeth were like lions’ teeth. And they had breastplates like iron breastplates, and their wings’ voice like the voice of many horse-

drawn chariots rushing to battle. And they had tails like scorpions, and stings in their tails. Their power was to harm men for five months. And they had as king over them an angel of the abyss, whose name in Hebrew is Abaddon, but in Greek Apollyon, and he has in Latin the name Exterminating.

The first woe has gone out. Look, yet two woes are coming after this.

And the sixth angel sounded the trumpet, and I heard one voice from the horns of the golden altar that is before God's eyes, saying to the sixth angel who had the trumpet, "Loose the four angels who are bound in the great river Euphrates!"

And the four angels who were prepared to the hour and day and month and year were loosed, so they could kill a third part of men. And the number of cavalry soldiers was twenty thousand times ten thousands. I heard their number. And I saw the horses so in the vision, and those who sat on them, having breastplates of fire and violet and sulphur. And the horses' heads were like lions' heads, and fire came out from their mouth, and smoke and sulphur. And a third part of men was killed from these three plagues: from the fire, and smoke, and sulphur, which was coming out of their mouth – for the horses' power is in their mouth and in their tails, for their tails are like snakes, having heads, and they harm in these.

And the rest of men who were not killed in the plagues did not act out penance from their hands works, that they not worship demons and images of gold and silver and bronze and stone and wood, which can neither see nor hear nor walk. And they did not act out penance from their murders, nor from their sorceries, nor from their fornication, nor from their thefts.

Revelation 10.

And I saw another mighty angel coming down from the sky, dressed in a cloud and a rainbow on his head, and his face was like the sun, and his feet like columns of fire. And he had a small book open in his hand, and he set his right foot on the sea, but his left on the land. And he shouted in a great voice, as when a lion roars. And when he had shouted, seven thunders spoke in their voices. And when the seven thunders had spoken, I was writing, and I heard a voice from the sky, saying, “Seal what the seven thunders have said, and don’t write them!”

And the angel whom I saw standing on the sea and on the land lifted up his hand to the sky, and he swore by the One living in ages of ages, who created sky and those who are in it, and earth and those who are in it, and sea and those who are in it – that time will be no more. Yet in the days of the seventh angel’s voice, when the trumpet begins to

sound, God's mystery also will be consummated, as He proclaimed through His slaves the prophets. And I heard like a voice from the sky speaking to me again and saying, "Go, take the open book from the hand of the angel standing on sea and on land!"

And I went to the angel, saying to him that he give me the book, and he says to me, "Take and eat it! And it will make your gut bitter, yet in your mouth it will be sweet like honey."

And I took the book from the angel's hand, and ate it. And it was like honey in my mouth, and when I had eaten it, my gut was made bitter. And they say to me, "It is necessary for you to prophesy again to peoples, and tongues, and many kings."

Revelation 11.

And a reed like a staff was given me, saying, "Get up and measure God's temple, and the altar, and those worshiping in it! But throw out the courtyard that is outside the temple, and do not measure it, because it is given to the nations. And they will trample the holy city forty-two months. And I will give my two witnesses, and they will prophesy one thousand, two hundred sixty days, dressed in sackcloth."

These are two olive trees, and two lamp stands, standing in sight of earth's Lord. And if someone

wants to harm them, fire will go out from their mouth and devour their enemies. And if someone wants to strike them, it is necessary for him to be killed so. These have power to close the sky that it not rain during the days of their prophecy, and they have power over waters, to turn them into blood, and to strike earth with every plague, as often as they want.

And when they've finished their testimony, the beast who came up from the abyss will make war against them, and conquer them, and kill them. And their bodies will be in the streets of the great city, which is called spiritually Sodom and Egypt, where their Lord was crucified. And from peoples, and tribes, and languages, and nations, they will see their bodies for three and a half days, and will not permit their bodies to be placed in tombs. And earth's inhabitants will rejoice over them, and be festive, and give gifts to each other, because these two prophets tormented those who live on earth.

And after three and a half days, life's breath from God entered into them, and they stood on their feet, and great fear fell on those who saw them. And they heard a great voice from the sky saying to them, "Come up here!"

And they went up into the sky in a cloud, and their enemies saw them. And in that hour, a great earthquake

happened, and a tenth part of the city fell, and the names of seven thousand men were killed in the earthquake. And the survivors were sent into terror, and they gave glory to the sky's God. The second woe has gone out. Look, the third woe will come quickly!

And the seventh angel sounded the trumpet, and great voices came in the sky, saying,

“This world's kingdom
has become our Lord's
and His Christ's,
and He will reign in ages of ages.”

And the twenty-four elders who sit on their thrones in God's sight fell on their faces and worshiped God,

“We give thanks to You,
omnipotent Lord God,
who are and who were,
because You have received
Your great power,
and You have reigned.
“And nations were furious,
and Your wrath has come,
and the time to judge the dead,
and to pay the reward
to Your slaves, the prophets,
and to the holy ones,
and to those fearing Your name,
small and great –

and to destroying those
who have corrupted the earth!”

And God’s temple was opened in the sky, and His testimony’s ark was seen in His temple. And lightnings and voices happened, and an earthquake and great hail.

Revelation 12.

And a great sign appeared in the sky: a woman, clothed in the sun, and the moon beneath her feet, and on her head a crown of twelve stars, and having in the womb. And she cried out, giving birth, and was tormented that she might give birth.

And another sign was seen in the sky, and look! A great, red dragon, having seven heads and ten horns, and on its heads seven diadems – and its tail dragged away a third part of sky’s stars, and it threw them to earth. And the dragon stood before the woman who was giving birth, so when she had birthed her son, he might devour him.

And she birthed a male, who will rule all nations with an iron staff, and her son was taken up to God and to His throne. And the woman fled to the wasteland, where she has a place prepared from God, so they might feed her there one thousand, two hundred sixty days.

And a battle took place in the sky. Michael and his angels battled with the dragon, and the dragon fought, and his angels. And they were not strong enough, nor was their place found in the sky any longer – and that great dragon was thrown down. The ancient serpent, who is called the devil and Satan, who seduces the whole world, was thrown down to earth, and his angels were thrown with him.

And I heard a great voice in the sky, saying,

“Now security has come,
and strength,
and our God’s kingdom,
and His Christ’s power,
because our brothers’ accuser
is thrown down,
who accused them
in our God’s presence
day and night.

And they have conquered him
by the lamb’s blood,
and by their testimony’s word.

And they did not love
their soul even to death.

Therefore, rejoice skies,
and you who live in them!

Woe, earth and sea,
for the devil has gone down to you,
having great wrath,
knowing that he has a brief time!”

And afterwards, I saw the dragon that was thrown down to earth. He pursued the woman who birthed the male child. And the wings of a great eagle were given to the woman, so she might fly to the desert, to her place, where she is fed for a time, and times, and half a time, away from the serpent's face. And the serpent sent waters like a flood from his mouth after the woman, that he might sweep her away by the flood. And earth helped the woman, and earth opened its mouth, and swallowed the river that the dragon sent from its mouth. And the dragon was furious at the woman, and he went out to make war with the rest of her seed, who keep God's commandments and have the testimony of Jesus. And he stood on the sand of the sea.

Revelation 13.

And I saw a beast coming up from the sea, having seven heads, and ten horns, and ten diadems on its horns, and on its heads blasphemous names. And the beast which I saw was like a leopard, and its feet like a bear, and its mouth like a lion's mouth. And the dragon gave it his strength and great power. And one of its heads was as if killed in death, and its death blow was healed, and the whole world marveled after the beast. And they worshiped the dragon because he gave power to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

And a mouth speaking great and blasphemous words was given it, and power was given him to work forty-two months. And it opened its mouth in blasphemies against God, to blaspheme His name, and His tabernacle, and those who live in the sky. And it was given to it to make war with the saints and to conquer them, and power was given it in every tribe, and people, and language, and nation. And all who live on earth, whose names are not written in the lamb's book of life who was killed from the world's origin, will worship him. If someone has ears, let him hear! Who is destined to captivity goes to captivity. Who dies by the sword, it is necessary to him to be killed by the sword. Here is the patience and faith of holy ones.

And I saw another beast coming up from the earth, and he had two horns like a lamb, and he spoke like a dragon. And he worked all the prior beast's power in his sight, and he makes earth and those living in her worship the first beast, whose death blow was healed. And he worked great signs, so he even made fire come down from sky to earth in men's sight. And he seduces earth's inhabitants because of the signs that are given him to do in the beast's sight, saying to the inhabitants on earth that they make an image of the beast who has the sword's wound and survived.

And it was given him that he give breath to the beast's image, that the beast's image may both speak, and make whoever will not worship the beast's image be killed. And he will make all – small, and great, and rich, and poor, and free, and slaves – to have a brand on their right hand or on their foreheads – and no one may buy or sell except one who has the brand of the beast's name or his name's number. Here is wisdom. Let who has understanding calculate the beast's number, for it is man's number – and his number is six hundred sixty-six.

Revelation 14.

And I saw, and look! The lamb was standing on Mount Zion, and with him one hundred forty-four thousand, having his name and his Father's name written on their foreheads! And I heard a voice from the sky like the voice of many waters, and like the voice of great thunder. And the voice which I heard was like harpists playing on their harps. And they were singing like a new song before the throne, and before the four living beings and the elders, and no one can learn the song except those one hundred forty-four thousand who were bought from the earth. These are who are not contaminated with women, for these are virgins who follow the lamb wherever he goes. These are bought from men, first fruits to God and the lamb – and no lie was found in their mouth. They are without stain.

And I saw another angel flying through the middle of the sky, having the eternal gospel, so he could proclaim good news over those sitting on the earth, and over every nation, and tribe, and language, and people, saying in a great voice, “Fear God, and give Him honor, because the hour of His judgment comes, and worship Him who made sky and earth and sea and springs of water!”

And another angel followed, saying, “Babylon has fallen, fallen, that great force that gave all nations a drink from the wine of her fornication’s fury.”

And another third angel followed them, saying in a great voice, “If someone worships the beast and its image, and receives the brand on his forehead or on his hand, he also will drink from the wine of God’s fury, who is mixed unmixed in His anger’s cup, and he will be tormented by fire and sulphur before the holy angels, and before the lamb. And the smoke of their torments goes up in ages of ages, nor do they have rest day and night who worshiped the beast and its image, and if someone received his name’s brand.”

Here is the patience of the holy ones who keep God’s commandments and the faith of Jesus. And I heard a voice from the sky, saying, “Write! ‘Blessed are the dead who die in the Lord from this

moment on,' Spirit says, 'that they may rest from their labors – for their works follow them.'”

And I saw, and look! A bright cloud, and one like man's Son sitting on the cloud, having a gold crown on his head, and a sharpened pruning knife in his hand! And another angel went out of the temple, shouting in a great voice to the one sitting on the cloud, "Put in your pruning knife and reap, because the hour comes that it be harvested, for earth's harvest has dried!"

And who sat on the cloud put in his pruning knife on earth, and earth was harvested. And another angel went out of the temple that is in the sky, he also having a sharpened pruning knife. And another angel from the altar, who had authority over the fire, also shouted in a great voice to the one who had the sharpened pruning knife, saying, "Put in your sharpened pruning knife, and gather the bunches of earth's vineyard, because its grapes are ripe!"

And the angel cast his pruning knife on the earth, and gathered earth's vineyard, and threw into the pit of God's great anger. And the pit was tread under foot outside the city, and the blood went out from the pit even to the bits of horses for one thousand, six hundred stadia.

Revelation 15.

And I saw another sign in the sky, great and wonderful, seven angels having seven last plagues, for God's wrath is consummated in them. And I saw like a sea of glass mixed with fire, and those who have conquered the beast, and its image, and its name's number, standing on the sea of glass, having God's harps. And they sing the song of Moses, God's slave, and the lamb's song, saying,

“Your works are great and wonderful,

Lord God omnipotent.

Your ways are right and true,

King of ages.

Who will not fear, Lord,

and magnify Your name,

for You alone are undefiled –

for all nations will come

and worship in Your sight,

for Your judgments

are made evident!”

And after this, I saw, and look! The temple of testimony's tabernacle was opened in the sky. And seven angels came out from the temple, having seven plagues, dressed in a bright, clean stone, and girded around the chest with golden belts. And one of the four living beings gave the seven angels seven golden cups full of the fury of God who lives in ages of ages. And the temple was filled with smoke from God's majesty and from His power, and no one could enter into the temple until the seven plagues of the seven angels were consummated.

Revelation 16.

And I heard a great voice from the temple, saying to the seven angels, “Go, and pour out the seven cups of God’s fury on earth!”

And the first went out, and poured out his cup on earth, and fierce and dismal wounds happened among men who had the beast’s brand and who worshiped its image.

And the second poured out his cup on the sea, and it became blood, like the dead, and every living animal in the sea died.

And the third poured out his cup over rivers and over springs of waters, and it became blood. And I heard the angel of the waters saying, “You who are and who were are holy are righteous, because You have judged these. Because they’ve poured out the blood of holy ones and prophets, You also have given them blood to drink. They are worthy of this.”

And I heard from the altar also saying, “Lord God omnipotent, Your judgments are true and right.”

And the fourth poured out his cup in the sun, and it was given him to afflict men with heat and fire. And men seethed with great heat, and they blasphemed the name of the God having power over

these plagues, nor did they act out penance that they might give Him glory.

And the fifth poured out his cup over the beast's throne, and his kingdom became shadowy, and they gnawed their tongues for pain. And they blasphemed sky's God because of their pains and wounds, and they did not act out penance from their works.

And the sixth poured out his cup on that great river, the Euphrates, and he dried up its waters, so a way could be made ready for kings from the rising sun. And I saw three unclean breaths like frogs, from the dragon's mouth, and from the beast's mouth, and from the false prophet's mouth – for they are demons' breaths, working signs. And they come out to all earth's kings, to gather them in battle, to God omnipotent's great day. "Look, I come like a thief! Who watches and keeps his garments is blessed, that he not walk naked and they see his shame!"

And he gathered them into the place that is called Armageddon in Hebrew. And the seventh poured out his cup in the air, and a great voice went out from the temple, from the throne, saying, "It is done!"

And lightnings and voices and thunders happened, and a great earthquake happened, such as never was from when men were on the earth – such an

earthquake so great. And the great city was broken into three parts, and the nations' cities fell, and great Babylon came in memory before God, to give it the wine cup of His fury's indignation. And every island fled, and the mountains were not found. And great hail like a talent fell on men from the sky, and men blasphemed God because of the plague of hail, because it was fiercely great.

Revelation 17.

And one of the seven angels who had the seven cups came and spoke to me, saying, "Come! I will show you the damnation of the great whore who sits over many waters; with whom earth's kings have fornicated – and those who live on earth are drunk from her prostitution's wine."

And he took me away into the desert in spirit, and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns. And the woman was dressed in purple and scarlet, and gilded with gold and precious stone and pearls, having a small golden cup in her hand, full of the abominations and filthiness of her fornications. And a name was written on her forehead:

"Mystery Babylon,
great mother of earth's fornications
and abominations."

And I saw the woman drunk from the holy ones' blood, and from the blood of Jesus' martyrs, and when I saw her I marveled with a great wonder. And the angel said to me, "Why do you marvel? I will tell you the sacrament of the woman and the beast who carries her, who has seven heads and ten horns. You saw the beast which was, and is not, and will rise up from the abyss. And it will go to destruction, and earth's inhabitants will marvel, whose names are not written in life's book from the world's beginning, seeing the beast – because it was and is not.

"And here is the sense, who has wisdom. Seven heads are seven mountains on which the woman sits, and they are seven kings. Five have fallen. One is. Another has not come yet. And when he comes, it is necessary for him to remain a brief time. And the beast which was and is not, it is the eighth, and is from the seven, and goes to destruction.

"And the ten horns which you've seen are ten kings, who have not yet received a kingdom. Yet they receive authority as kings one hour, after the beast. These have one counsel, and hand their power and authority over to the beast. These will fight against the lamb, and the lamb will conquer them, because he is Lord of lords and King of kings – and those who are with him are called and chosen and faithful."

And he said to me, “The waters which you’ve seen, where the whore sits, are peoples and nations and languages. And the ten horns which you’ve seen and the beast, these will hate the fornicator, and they will make her desolate and naked, and they will chew her flesh, and will burn her with fire – fornicated with her, and earth’s merchants have become rich from the power of her luxuries.”

“For God has given into their hearts that they do what is pleasing to Him, that they give their kingdoms to the beast until God’s words are consummated. And the woman which you’ve seen is the great city which has dominion over earth’s kings.”

Revelation 18.

After this, I saw another angel coming down from the sky, having great power, and earth was illuminated by his glory. And he shouted in a mighty voice, saying, “Babylon the great has fallen, has fallen! And she has become the devils’ dwelling, and every unclean spirit’s keeper, and every unclean bird’s keeper; because all nations have drunk from her fornications’ anger, and earth’s kings have fornicated with her, and earth’s merchants have become rich from the power of her luxuries.”

And I heard another voice from the sky, saying, “Go out of her, my people, that you not be participants in her offenses, and you not receive from her plagues; for her sins have come through even to the sky, and God has remembered her iniquity. Pay her as she herself has paid, and double twofold according to her works! Mix her double in the cup that she has mixed! As much as she glorified herself and was in luxuries, so give her torment and mourning, because she says in her heart,

‘I sit a queen,
and I am not a widow,
and I will not see mourning.’

“Therefore, her plagues will come in one day: death, and mourning, and hunger; and she will be burned with fire, because God who has judged her is mighty. And earth’s kings, who fornicated and lived in luxuries with her, will weep and grieve over her, when they see the smoke of her burning, standing far off for fear of her torments, saying,

‘Woe, woe,
that great city Babylon,
that mighty city –
for your judgment has come
in one hour!’

“And earth’s traders will weep and mourn over her, because no one buys their goods any longer – goods of gold, and silver, and precious stones, and pearls, and fine flax, and purple, and silk, and scarlet, and

all citrus wood, and all ivory vessels, and all vessels of precious stone, and bronze, and iron, and marble; and cinnamon, and spice, and perfumes, and ointments, and incense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and horses, and four-wheeled wagons, and captives, and mens' souls.

“And the fruit of your soul's desire has pulled away from you, and all fatness and light have perished from you, and already you will find them no further. Sellers of these, who have become rich from them, will stand far off weeping and mourning, for fear of her torments and saying,

‘Woe, woe, that great city,
who was wrapped in fine linen,
and purple, and scarlet,
and was gilded with gold
and precious stone and pearls;
for in one hour
so many riches
were stripped away!’

“And every helmsman, and all who sail into the place, and sailors, and those who work the sea stood far off, and they cried out, seeing the place of her burning, saying, “Who is like this great city?” And they threw dust on their heads, and cried out, weeping and mourning, saying,

‘Woe, woe, great city,
in whom all who have

ships on the sea
have become rich,
for she is made desolate
from her precious things –
in one hour!’
Exult over her,
sky, and holy ones,
and apostles, and prophets,
for God has judged
your judgment against her!’”

And one mighty angel took a stone like a great millstone, and threw it into the sea, saying, “Babylon, that great city, will be thrown with this force, and will be found no further! And the voice of harpists, and musicians, and pipes singing, and the trumpet will not be heard in you any more, and every artisan, every craft, will not be found in you any more, and the millstone’s voice will not be heard in you any more. And a lamp’s light will not shine for you any more, and the voice of groom and bride will not be heard further in you – for your merchants were earth’s princes, because all nations erred in your sorceries. And the blood of prophets and holy ones was found in her, and of all who were killed on earth.”

Revelation 19.

After this I heard like the voice of great crowds in the sky, saying,

“Alleluia!
Security and glory and power
is to our God,
for His judgments are true and right;
for He has judged concerning the great whore
who corrupted earth in her prostitution;
and He has vindicated His slaves’ blood
from her hands.”

And again they said, “Alleluia!”

And her smoke went up in ages of ages. And the twenty-four elders and the four living beings fell down and worshiped God sitting on the throne, saying, “Amen! Alleluia!”

And a voice went out from the throne, saying, “Speak praise to our God, all His slaves, and you who fear Him – small and great!”

And I heard like the voice of great crowds, and like the voice of many waters, and like the voice of great thunders, saying,

“Alleluia,
for our omnipotent Lord God has reigned!
Let us rejoice and exult
and give Him glory,
for the lamb’s wedding has come,
and his wife has prepared herself.”

And it is given her that she cover herself in fine linen, shining bright, for the holy ones' justifications are fine linen. And he says to me, "Write! Blessed are those who are called to the lamb's wedding supper."

And he says to me, "These are God's true words."

And I fell before his feet so I could worship him, and he says to me, "See that you not do it! I am your fellow slave and your brother, having Jesus' testimony. Worship God, for Jesus' testimony is prophecy's spirit!"

And I saw sky opened, and look! A white horse, and who sat on him was called Faithful, and is called True, and by righteousness he judges and fights! But his eyes are like flames of fire, and many crowns are on his head, having a name written that no one knows, except he himself. And he was clothed in a garment sprinkled in blood, and his name is called God's Word. And the armies who are in the sky were following him on white horses, dressed in fine linen washed white. And a sharp sword comes out from his mouth, that in it he may strike nations. And he will rule them with an iron staff, and he himself will trample the wine press of God omnipotent's furious anger. And he has written on the garment and on his thigh, "King of kings, and Lord of lords."

And I saw one angel standing in the sun, and he cried out in a great voice, saying to all the birds that were flying through the middle of the sky, “Come! Gather together to God’s great supper, so you may eat the flesh of kings, and the flesh of tribunes, and the flesh of the mighty, and the flesh of horses and those sitting on them, and the flesh of all free and slaves, and small and great!”

And I saw the beast and earth’s kings and their armies, gathered for making war with him who sat on the horse, and with his army. And the beast was seized, and with him the false prophet who worked signs before him, by whom he seduced those who received the beast’s brand – who also worshiped his image. These two were thrown alive into the burning lake of flaming sulphur. And the others were killed by the word of the one sitting on the horse, which comes out from his mouth – and all the birds gorged on their flesh.

Revelation 20.

And I saw an angel coming down from the sky, having the abyss’s key and a great chain in his hand. And he seized the dragon, the ancient snake who is the devil and Satan, and bound him for a thousand years. And he threw him into the abyss, and closed and sealed it over him, that he may not seduce nations further until a thousand years are

consummated. After this, it is necessary for him to be released a short time.

And I saw thrones, and they sat on them, and judgment was given them, and the souls beheaded for Jesus' testimony and for God's word, and who haven't worshiped the beast or his image, nor received the brand on their foreheads or on their hands. And they lived and reigned with Christ a thousand years. The rest of the dead did not live until the thousand years were consummated. This is the first resurrection. Who has a part in the first resurrection is blessed and holy. In these, the second death has no power, yet they will be priests of God and Christ, and will reign with him a thousand years.

And when a thousand years are consummated, Satan will be released from his prison, and he will go out and seduce the nations that are on the earth's four corners – Gog and Magog. And he will gather them in battle, whose number is like the sea's sand. And they went up over the earth's width, and they surrounded the holy ones' camps and the beloved city. And fire came down from God, from the sky, and devoured them. And the devil who seduced them was thrown into the lake of fire and sulphur, where the beast is also, and the false prophet. And they will be tormented day and night, in ages of ages.

And I saw a great, bright throne, and the One sitting on him, from whose appearance earth fled and sky, and no place was found for them. And I saw the dead, great and small, standing in the throne's presence, and books were opened. And another book was opened, who is of life, and the dead were judged from those that were written in the books, according to their acts.

And the sea gave the dead who were in it, and death and the place of the dead gave the dead who were in them, and each was judged according to their works. And the place of the dead and death were thrown into the lake of fire. This is the second death – the lake of fire. And who is not found written in life's book was thrown into the lake of fire.

Revelation 21.

And I saw a new sky and a new earth, for the first sky and the first earth went away, and the sea no longer is. And I saw the holy city, the new Jerusalem, coming down from the sky from God, prepared like a bride adorned for her husband. And I heard a great voice from the throne, saying, "Look, God's tabernacle is with men, and He will live with them. And they will be His people, and God Himself will be with them, their God.

"And God will wipe away every tear from their eyes, and death will be no longer, nor mourning, nor

outcry, nor will pain be any more – because the first things have gone away.”

And the One who was sitting on the throne said, “Look, I am making all new.”

And He says, “Write these words! They are most faithful and true.”

And He said to me, “It is done. I am Alpha and Omega, beginning and end. I will give freely to the thirsty from the fountain of living water. Who conquers will possess these, and I will be God to him, and he will be a son to Me. But to the timid, and unbelieving, and cursing, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their portion will be in the lake of burning fire and sulphur, which is the second death.”

And one of the seven angels having cups full of the seven last plagues came to me, and he spoke with me, saying, “Come! I will show you the lamb’s promised wife.”

And he took me up in spirit to a great and high mountain, and he showed me the holy city, Jerusalem, coming down from the sky, from God, having God’s clarity. Its light is like precious stone, like jasper stone, like crystal. And it had a great and high wall, having twelve gates, and twelve angels on the gates, and names written which are names of

the twelve tribes of Israel's sons: three gates to the east, and three gates to the north, and three gates to the south, and three gates to the sunset; and the city's wall having twelve foundations, and on them the twelve names of the lamb's twelve apostles.

And the one who spoke to me had a gold measuring reed, so he could measure the city and its gates and the wall. And the city is laid out in a square, and its length is as long as its breadth. And he measured the city with the reed through twelve thousand stadia, and the length and width and height are equal. And its wall measured one hundred forty-four cubits, man's measure, which is of the angel. And its wall's construction was from jasper stone. Indeed, the city itself was of pure gold, like clean glass. The city wall's foundations were adorned with every precious stone: the first foundation, jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; the fifth, sardonyx; the sixth, carnelian; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, iris; the twelfth, amethyst. And the twelve gates are twelve pearls, one in each. Each of the gates were of single pearls. And the city's streets are like pure gold, like transparent glass.

And I saw no temple in her, for the omnipotent Lord God is her temple, and the lamb. And the city needs neither sun nor moon that they shine on her, for God's clarity has illumined her, and His lamp is the

lamb. And nations will walk by her light, and earth's kings will bring their glory and honor into her. And her gates will not be closed by day, for no night will be there. And they will bring the nations' glory and honor into her, nor will anything polluted and working an abomination and false enter into her – only those who are written in the lamb's book of life.

Revelation 22.

And he showed me a river of life's water, shining like crystal, coming out from God's throne and the lamb's. In the middle of its street and on either side of the river was life's tree, bearing twelve fruit, giving its fruit each month – and the tree's leaves are to the nations' healing.

And every curse will be no more, and the thrones of God and the lamb will be in her, and His slaves will serve Him. And they will see His face, and His name will be on their foreheads.

And night will be no more, and they will not need either a lamp's light or the sun's light, for the Lord God will illumine them – and they will reign in ages of ages.

And he said to me, "These words are most faithful and true, and the Lord God of the prophets' spirits has sent His angel to show His slaves what must

happen quickly. And look! I am coming quickly. Who keeps the words of this book's prophecy is blessed."

And it was I, John, who heard and saw these. And after I had heard and seen, I fell down so I could worship before the feet of the angel who was showing me these. And he says to me, "See that you don't do it! I am your fellow slave, and of your brothers the prophets, and of those who keep this book's words. Worship God!"

And he says to me, "Don't seal the words of this book's prophecy, for the time is near. Let who harms harm still, and who is in filthiness be filthy still, and let the righteous work righteousness still, and the holy one make holy still.

"Look! I am coming quickly, and my reward is with me – to repay to each one according to his works. I am Alpha and Omega, first and last, beginning and end. Blessed are those who wash their robes, that their power may be in life's tree, and they may enter into the city by the gates.

"Outside are dogs, and sorcerers, and the sexually immoral, and murderers, and worshipers of idols, and each one who loves and works a lie.

"I, Jesus, sent my angel to testify these to you in the assemblies. I am David's root and race, the shining

and morning star. And the Spirit and the bride say,
'Come!'

“And let who hears say, ‘Come!’

“And let who thirsts come. Let who wills receive
life’s water, without price.”

I call to witness everyone hearing the words of this
book’s prophecy. If anyone adds to these, God will
add over him the plagues written in this book. And
if anyone takes away from the words of this book’s
prophecy, God will take away his portion from life’s
tree, and from the holy city, and from those that are
written in this book. Who bears witness to these
says also: “I am coming quickly.”

Amen. Come, Lord Jesus!

Our Lord Jesus Christ’s grace be with all.